

A SHORT
CATECHISM
WITH THE

A, B, C.

To be taught unto
CHILDREN
At SCHOOL,

*With the most useful Scriptures containing the
principal Heads of the Christian Religion.*

Also Morning and Evening Prayers,
And Graces before and after Meat.



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ing House in Leith, 1769.

A SHORT CATECHISM.

QUESTION I.

HO made Man?

Answer. GOD.

Q. What is GOD?

A. HE is a Spirit, Infinite, in Wisdom. Power, and Goodness; the Maker and Ruler of all things.

Q. Is there is but One GOD?

There is only One, the Living and True GOD.

Q. How many Persons are there in the GOD-Head?

A. There are Three Persons in the GOD-Head, Father, the Son, and the Holy Ghost; and the Three are One.

Q. How did GOD create Man?

A. He created him after His Own Image; in righteousness and true Holiness.

Q. Did Man continue in that estate?

A. No, For our first Parents brake the Commandment of GOD, in eating the forbidden fruit: so brought themselves and their Posterity into estate of sin and misery.

Q. What is sin?

A. Sin is the breaking of any of the Commandments of GOD.

Q. What is meant by the estate of sin?

A. The estate of sin is the defilement of our nature whereby we are inclined to that which is evil, and backward to that which is good.

Q. What is the misery wherunto we are fallen by sin?

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We

A. Ye are thereby made lyable to the wrath and curse of God, both in this life and that which is to come.

Q. Is there any way to be saved from the wrath and curse of God which is due to us?

A. Yes, for Jesus Christ the eternal Son of God, did take our nature upon him, and humbled himself, and became obedient even unto the death of the Cross, that he might redeem and deliver us.

Q. Who shall be saved by Jesus Christ from the wrath and curse of God?

A. Those who have true Faith in him, and do unfeignedly repent of their sin, and sincerely obey his Commandments.

Q. What is Faith in Jesus Christ?

A. It is a saving Grace, whereby we accept of him, and rely upon him for Salvation, as he is offered to us in the Gospel.

Q. How is Christ offered to us in the Gospel?

A. As our Prophet, Priest, and King.

Q. Why is Christ called a Prophet?

A. Because he teacheth the true will of God, and the way to Eternal Life.

Q. How do we accept of him as our Prophet?

A. By learning and believing his Doctrine.

Q. Wherefore is he called a Priest?

A. Because he is truly a Priest, both after the order of Aaron, and after the order of Melchisedeck.

Q. How is he a Priest after the order of Aaron?

A. Because he once offered up himself a Sacrifice for the sins of the world.

Q. How is he a Priest after the order of Melchisedeck?

A. Because he continueth still to bless us, and to make intercession for us.

Q. How

q. How do we accept of him as our Priest?

A. By coming to God through him alone, relying on his Merits and Intercession.

q. Wherefore is he called a King?

A. Because he hath received all Power and Authority in Heaven and Earth, and is ready and willing to assist and defend us, and to supply our necessities.

q. How do we accept of him as our King?

A. By subjecting our selves to his Government, and depending upon his Protection.

q. Rehearse the Articles of the Christian Faith?

A. I believe in God the Father Almighty, &c.

q. What use are we to make of these Articles?

A. We are often and scrupulously to meditate on them, for our encouragement in our Profession, and practice of the Christian Religion: beseeching the Lord to increase our Faith, and help our unbelief.

q. What is Repentance?

A. It is a Godly sorrow for sin, and a hearty and real turning from it unto God, by sincere obedience.

q. What is the Rule of our Obedience?

A. The will of God as it is contained in the Scriptures, & particularly in the Ten Commandments.

q. Rehearse the Ten Commandments

A. I am the Lord thy God, &c.

q. What is the Sum of the Ten Commandments?

A. Thou shalt love the Lord thy God, with all thy heart, with all thy Soul, with all thy mind, and with all thy Strength, and thy Neighbour as thy self.

q. How doth our Saviour express the Duty of a Christian in the Gospel?

A. He doth command us to deny our selves, and to take up our Cross daily and follow him.

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Q. *What mean you by denying our selves?*

A. A renouncing every thing in us, or belonging to us, so far as it hindreth our obedience unto Christ; or our full trust on Him for Salvation, and every good thing.

Q. *What mean you by taking up our crosses?*

A. A resolute undergoing of every trouble which we cannot avoid without sin: and a patient enduring of every affliction which the LORD's hand layeth upon us by whatsoever means or instruments.

Q. *What mean you by following of Christ?*

A. A setting him before us as our Pattern, and labouring to be like him.

Q. *Wherein must we be like him?*

A. In his Love to God, and his Charity to Man; and the purity and humility of his heart and life.

Q. *How must we be like Him in His Love to GOD?*

A. We must lift up our Souls unto God in frequent prayers and praises; and yield our selves wholly to His Will, and seek His Glory above all things.

Q. *How must we be like Him in His charity towards men?*

A. We must never wrong, slander or despise our neighbour: but wish well to every man, and pray for them, and do them all the good we can, even though they were our bitter enemies.

Q. *How must we be like our Saviour in purity?*

A. We must carefully avoid all gluttonie, drunkenness, and uncleanness, all covetousness, and vexing cares, and learn to despise the pleasures and enjoyment of this present World.

Q. *How must we be like Him in humility?*

A. We must never have any proud conceits of

ourselves ; nor do any thing through strife and vainglory ; but must be submissive and obedient to those that are over us, and meek and lowly in our behaviour towards all men.

Q. Will not the outward profession of Religion be sufficient to save us, tho we live as others commonly do ?

A. No, for the Gospel teacheth us, that denying ungodliness and worldly lusts ; we should live soberly, righteously and godly in this present world.

Q. But may we not expect mercy from GOD for the merits of Christ, tho we neglect the performance of these things ?

A. No indeed : For tho the merits of GOD be so great, that he will pardon all penitent sinners for Christ sake ; yet Christ himself hath warned us that except we repent, we shall certainly perish.

Q. Is it safe for us to shift off and delay our Repentance till another time ;

A. No certainly : for we have already spent too much of our short time ? and do not know how soon death may come, and the longer we continue in the custome of sin, we are thereby more hardened in it.

Q. May we not content ourselves to keep some of the commands of GOD, tho we be altogether careless of others ?

A. No : for we are but hypocrites and not true Christians, unless we have respect to all the Commands of GOD, and seriously endeavour to obey them.

Q. But when we have attained some measure of holiness, may we not sit down and satisfie ourselves with it ?

A. No : but we must be still growing in grace, and going on unto perfection.

Q. What reward may we hope for in performing of these Duties ?

A. Everlasting Happiness with God and his holy Angels; according to his free and faithful Promises to his Obedient Children.

Q. What punishment have we cause to fear, if we neglect these Duties?

A. Everlasting torment with the devil, and his angels, according to his just and dreadful threatenings against those who obey not the Gospel of Christ.

Q. Who is he that shall thus reward the Obedient, and punish the disobedient?

A. The Lord Jesus Christ, before whom all that ever lived in the world, shall one day appear to render an account of what they have done in the flesh.

Q. Are we of our selves able to perform these things?

A. No, but it is the Spirit of God that must enable us by his free Grace.

Q. Are we then to be idle and do nothing?

A. No, but we must labour for our daily bread, though it be Gods free gift: So we must be diligent in the use of the means of Grace, which God hath appointed; waiting for his blessing on them.

Q. What are the special Means we are to make use of?

A. The reading, or hearing the Word of God, and meditating upon it as the Rule of our life, and Ground of our Faith and Hope, earnest Prayer, and the Use of the Sacraments: With a serious consideration of our ways, and a careful shunning the occasions of sin.

Q. What is Prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his Will, in the Name

of Christ, with confession of our sins; and thankful acknowledgement of his Mercies.

q: *Rehearse the form of Prayer which our Saviour taught us?*

A. Our Father which art in Heaven, &c.

q. *What use are we to make of this Prayer?*

A. We are frequently and devoutly to use it, as the most excellent form of Prayer, and alwayes to have a regard to it, as the Pattern of all Prayers.

q. *What is a Sacrament?*

A. It is an holy Ordinance instituted by Christ, to signify the Grace of the Gospel, and the Benefits of Salvation, and to convey, apply and seal the same to all worthy Receivers.

q. *How many Sacraments are there?*

A. Two, Baptism, and the Lords Supper.

q. *What is Baptism?*

A. Baptism is the washing with water, in the Name of the Father, and of the Son, and of the Holy Ghost: Which entereth us into the Church, and doth signify and seal our washing from sin, and our new birth in Christ Jesus.

q. *What are you obliged unto by being Baptised?*

A. To renounce the devil, the world, and the flesh: To believe the Doctrine of Jesus Christ, and obey his Law, which by his Grace I will strive to do.

q. *What is the Lords Supper?*

A. The giving and receiving Bread and Wine, according to Christs appointment, whereby we shew forth his death, and are made partakers of his Body and Blood, for the nourishment of our Souls.

q. *How ought we to receive the Supper of the Lord?*

A. With Hearts full of Love to God, who hath given his Son to die for us, and hatred of sin which

was

was the cause of all his sufferings: And charity to all our Neighbour: for his sake.

Q. *What is the hazard of those who eat this Bread, and drink this Cup unworthily?*

A. They are guilty of the Body and Blood of the Lord: And eat and drink damnation to themselves.

Q. *How then should we prepare our selves for the Supper of the Lord?*

A. We must examine our selves whether we repent truly of our former sins, stedfastly purposing and vowing to lead a new life: Whether we have a lively Faith in Gods Mercy through Christ, with a thankful remembrance of his death, and be in charity with all Men.

Q. *How ought we to behave our selves after we have received the Sacrament?*

A. We ought to double our Watchfulness and Diligence, endeavouring through GOD's Grace, to continue and go on in all manner of Well-doing: Considering that the Vowes of the LORD are upon us.

The Ten Commandments, Exod. XX.

GOD spake all these words, saying, I am the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other Gods before ME.

II. Thou shalt not make unto thee any graven Image, or any likeness of any thing that is in Heaven above, or that is in the earth beneath, or that is in the water under the earth, thou shalt not bow down thy self to them, nor serve them: For I the Lord thy God, am a jealous God, visiting the iniquities of the fathers upon the children,

unto

unto the third and fourth generation of them that hate Me; and shewing mercy unto thousands of them that love Me, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain, for the Lord will not hold them guiltless that taketh his Name in vain.

IV. Remember the Sabbath day to keep it holy: Six days shalt thou labour, and do all thy work, but the seventh day is the Sabbath of the Lord thy God; In it, thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy Man-servant, nor thy Maid servant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day and hallowed it.

V. Honour thy Father and thy Mother, that thy days may be long upon the Land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adulterie.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy Neighbour.

X. Thou shalt not covet thy Neighbours house, thou shalt not covet thy Neighbours Wife, nor his Man-servant, nor his Maid-servant, nor his Ox, nor his Ass, nor anything that is thy Neighbours.

The LORD's Prayer, Matth. 6.

Divided by the six Petitions.

OUR Father which art in Heaven; 1. Hallowed be thy Name, 2. Thy Kingdom come, 3. Thy will be done on Earth as it is in Heaven, 4. Give

Give us this day our daily Bread, 5. And forgive us our Debts as we forgive our Debtors, 6. And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, forever, Amen.

The Belief: Or, the Twelve Articles of the Apostles Creed. Divided by the 12 Figures.

1. **I** Believe in God the Father Almighty, Maker of Heaven and Earth; 2. And in Jesus Christ, His only Son our Lord: 3. who was conceived by the Holy Ghost, born of the Virgin Mary: 4. Suffered under Pontius Pilat, was crucified, dead and buried: 5. He descended into Hell, * the third day he arose again from the dead: 6. He ascended into Heaven, and sitteth at right hand of God the Father Almighty: 7. From thence he shall come to judge the quick and the dead: 8. I believe in Holy Ghost: 9. The Holy Catholick Church, the Communion of Saints: 10. The forgiveness of sins: 11. The Resurrection of the Body: 12. And the Life everlasting, Amen.

* i. e. Continued in the state of the dead, and under the Power of death till the third day.

q. *What use are we to make of these Articles?*

A. We are often and seriously to meditate on them, for our encouragement in our Profession, and Practice of the Christian Religion: Beseeching the Lord to increase our Faith, and help our unbelief.

Some

Some Passages of Scripture, containing the Principal Heads of the Christian Religion.

I. OF GOD.

John 4. 24. God is a Spirit.

Rev. 4. 8. Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Psal. 147 5. Great is our Lord, and of great Power, his Understanding is infinite.

Exod. 34 6. — The Lord, The Lord God, merciful and gracious, long suffering, and abundant in Goodness and Truth.

Verse 7. Keeping Mercy for thousands, forgiving Iniquity, and transgression and sin, and that will by no means clear the guiltie. —

Deut. 6. 4. The Lord our God is one Lord.

I John 5. 7. There are Three that bear Record in Heaven, the Father, the Word, and the Holy Ghost, and these Three are one.

II. Of the Creation, the Fall, the Sin, and Misery of Man.

Genesis, 1. 26. And God said let Us make Man in Our own Image, after Our own Likeness.

verse 27 So God made Man in his own Image, in the Image of God created he him —

Eccl. 7. 29. God made Man upright. —

Rom. 5. 12. — By one man sin entered into the World, and death by sin, and so death passed upon all men, for that all have sinned

Rom. 3. 23. All have sinned and come short of the Glory of God.

Psal. 51. 1. Behold I was shapen in iniquity, and in sin did my mother conceive me.

III. OF

III. Of the Redemption of Mankind by JESUS CHRIST.

John 3. 16. GOD so loved the World, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life.

1 John 4. 9. In this was manifested the love of GOD towards us, because that GOD sent his only begotten Son into the World, that we might live through him.

V. 10. Herein is love, not that we loved GOD, but that he loved us, and sent his Son to be the Propitiation for our sins.

1 Pet. 3. 18. Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God.

1 Pet. 2. 24. Who his own self bare our sins in his Body on the tree, that we being dead to sin, might live unto righteousness, by whose stripes we are healed.

Tit. 2. 14. Who gave himself for us, that he might redeem us from all iniquity, and purifie to himself a peculiar People, Zealous of good Works.

IV. Of the Terms on which we may obtain Salvation by CHRIST.

ACTS 6. 30. He said, Sirs, what must we do to be saved? Verse 31. And they said, Believe on the Lord Jesus, and thou shalt be saved.

Acts 3. 19. Repent and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Isa. 45. 6. Seek the Lord, while he may be found: Call upon him while he is near.

Verse 7. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have Mercy upon him, and to our God, for he will abundantly pardon.

Luke 9. 23. If any Man will come after Me, let him deny himself, and take up his Cross daily and follow Me.

Mat. 11. 28. Come to me all ye that labour, and are heavy laden, and I will give you rest.

Verse 29. Take my Yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest to your Souls.

Verse 30. For my Yoke is easie, and my burden is light.

Heb. 5. 9. Being made perfect he became the Author of Eter-

eternal Salvation to all them that obey him.

Joh. 14. 15. If ye love me, keep my Commandments.

Joh. 15. 14. Ye are my Friends, if ye do whatsoever I command you.

Tit. 2. 11. The Grace of God which bringeth Salvation, hath appeared to all men.

Verse 12. Teaching us that denying ungodliness and worldly lusts, we should live Soberly, Righteously, and Godly, in this present world.

Mic. 6. 8. He hath shewed thee, O man what is God, and what doth the Lord thy God require of thee, but to do Justly, and to love Mercy, and to walk humbly with thy God.

Col. 3. 5. Mortifie therefore your Members, which are upon the Earth, fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.

Verse 6. For which things sake, the wrath of God cometh upon the Children of disobedience.

Verse 8. --- Put off all these, anger, wrath, malice, blasphemy, filthy communications out of your mouth.

Verse 9. Lie not one to another.---

Verse 12. Put on therefore (as the Elect of God, holy and beloved) bowels of Mercies, Kindness, humbleness of Minds. Meekness, longufferings.

Verse 13. Forbearing one another, and forgiving one another, if any man have a quarrel against any, even as Christ forgave you, so also do ye.

Verse. 14. And above all things put on Charity, which is the bond of perfection.

1 Thes. 4. 11. And that ye study to be quiet, and to do your own business, and to work with your own hands, as we command you.

1 Pet. 2. 17. ---- Fear God, Honour the King.

Rom. 13. 1. Let every Soul be subject unto the higher powers, for there is no power but of God, the powers that be, are ordained of God.

Verse 2. Whosoever therefore resisteth the power, resisteth the ordinance of God: And they that resist, shall receive to themselves damnation.

1 Thes. 5. 12. And we beseech you brethren to know them which labour among you, and are over you in the Lord, and admonish you.

Verse

Verse. 13. And to esteem them very highly in love for their Works sake.

Heb. 13. 17. Obey them that have the rule over you submit your selves, for they watch for your Souls, as they that must give account, that they may do it with joy and not with grief, for that is unprofitable for you.

Colos. 3. 18. Wives submit your selves to your own Husbands, as it is fit in the Lord.

Verse 19. Husbands love your Wives, and be not bitter against them.

Ephes. 6. 1. Children obey your Parents in the Lord for this is right.

Verse 4. And ye Fathers, provoke not your Children to wrath: But bring them up in the nurture and admonition of the Lord.

Colos. 3. 22. Servants obey in all things your Masters according to the flesh, not with eye service as men please, but in singleness of heart, fearing God.

Verse 23. And whatsoever ye do, do it heartily: as to the Lord, and not unto men.

Colos. 4. 1. Masters give unto your servants that which is just and equal, knowing that ye also have a Master in Heaven.

Mat. 7. 12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them.

Mat. 24. 13. He that shall endure to the end, shall be saved.

Gal. 6. 9. Let us not be weary in well doing, for in due season we shall reap if we faint not.

Rev. 20. 10. Be thou faithful unto Death, and I will give thee a Crown of Life.

V. Of the necessity of performing those things.

J*ohn 3. 36.* He that believeth on the Son hath everlasting life: And he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

Luke 13. 3. 5. Except ye repent ye shall all likewise perish.

Ezek. 33. 11. As I live saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way, and live. Turn ye, turn ye from your evil way, for why will ye die?

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h jo
Exek. 18. 30. --- Repent and turn your selves from
your transgressions, so iniquity shall not be your
owne.

Verse 31. Cast away from you all your transgressions,
whereby ye have transgressed, and make you a new
heart and a new spirit, for why will ye die?

ord
Verse 32. For I have no pleasure in the death of him
that dieth, saith the Lord God: Wherefore turn your
selves, and live ye.

mo
John 3. 3. ----- Except a Man be born again, he
cannot see the Kingdom of God.

sten
Mat. 18. 3. Except ye be converted, and become as
little Children, ye shall not enter into the Kingdom of
God.

: 11
Luke 6. 46. And why call ye me Lord, Lord, and
do not the things which I say.

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Heb. 12. 14. Follow peace with all men, and holi-
ness, without which no man shall see the Lord.

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1 Cor. 6. 9. Know ye not that the unrighteous shall
not inherit the Kingdom of God? Be not deceived,
neither Fornicators, nor Idolaters, nor Adulterers,
nor Effeminate, nor abusers of themselves with man-
kind.

Verse 10. Nor Thieves, nor Covetous, nor Drunk-
ards, nor Revilers, nor Extortioners, shall inherit
the Kingdom of God.

Heb. 10. 38. If any man draw back, my Soul shall
have no pleasure in him.

VI. *Of the Means of obtaining Grace from GOD, and
enabling us to do these things.*

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Luke 11. 9. Ask and it shall be given you, seek and ye
shall find, knock and it shall be opened unto you.

Verse 10. For every one that asketh, receiveth, and
he that seeketh, findeth, and to him that knocketh, it
shall be opened.

Verse 13. If ye being evil, know how to give good
things unto your Children: How much more shall your
Heavenly Father give the Holy Spirit to them that ask
him.

1 Pet. 3. 12. The like figure whereunto even a
tism doth allow now save us, not the putting away the
of the flesh, but the answer of a good conscience
wards God, by the resurrection of Jesus Christ.

1 Cor. 11. 23. The Lord Jesus the same night
which he was betrayed took bread.

Verse 24. And when he had given thanks, he brake
and said, Take, Eat, this is my Body, which is broken
for you: This do in Remembrance of Me.

Verse 25. After the same manner also he took
Cup, when he had supped, saying, This Cup is
New Testament in my Blood, this do ye, as oft as
drink it, in remembrance of Me.

Verse 26. For as often as ye eat this Bread, and
drink this Cup, ye do shew the Lord's Death until
he come.

1 Cor. 10. 16. The Cup of Blessing which we bless
is it not the Communion of the Blood of Christ? the
Bread which we break, is it not the Communion
of the Body of Christ?

Psal. 119. 9. Wherewith shall a young man
cleanse his way? by taking heed thereto according
to thy Word.

Verse 11. Thy word have I hid in my heart,
that I might not sin against thee.

Verse 19. I thought on my wayes, and turned
my feet unto thy Testimonies.

Verse 60. I made haste, and delayed not to
keep thy Commandments.

Prov 3. 5. Trust in the Lord with all thy Heart,
and lean not unto thine own understanding.

Verse 6. In all thy wayes acknowledge him, and
he shall direct thy paths.

VII. Of the four last things, to wit, Death, and
Judgement, Heaven, and Hell.

Hebrews 9. 29. It is appointed unto men once to
die, but after this the Judgement.

Job. 5. 25. The hour is coming in which all that are in the grave shall hear his voice.

Verse 26. And shall come forth, these that have done good unto the resurrection of Life, and they that have done evil, unto the resurrection of damnation.

2 Cor. 5. 10. We must all appear before the Judgment Seat of Christ, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Matth. 25. 34. Then shall the King say unto them on his right hand, come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the World.

Verse 41. Then shall he say also to them on the left hand; depart from me, ye cursed into everlasting fire, prepared for the devil and his angels.

Verse 46. And these shall go away into everlasting punishment, but the Righteous into Life Eternal.

2 Thes. 1. 7. The Lord Jesus shall be revealed from Heaven with his mighty Angels.

Verse 8. In flaming fire, taking vengeance on them that knew not God, and that obey not the Gospel of our Lord Jesus Christ.

Verse 9. Who shall be punished with everlasting destruction from the presence of the Lord, and from the Glorie of his Power; When he shall come to be glorified in his Saints, and to be admired in all them that believe.

Two Prayers to be taught unto Children at School
(which also may be used in Families, the singular
ing turned into the plural.) with a form of Blessing
GOD before and after Meat.

Morning Prayer.

O GOD, I praise Thee, for the Creation of
World, and for the Redemption of Mankind
by our Lord Jesus; And for thy many favours
flowed on me: Thou didst safely take me from
womb, and hast ever since cared for me: Thou
by thy Mercy caused me to be born within
Church, where I was early given to Thee in Bap-
tism; Thou hast afforded me the means of Gra-
ce, and called me to the Hope of Glory.

But O most merciful Father, I a poor and mi-
serable sinner, conceived in sin, and brought forth
in iniquity, have gone astray from thee, I have
not cared to know thee, and do Thy Will, I
have done my own will, and followed my foolish
and sinful inclinations; and do therefore deserve
thy wrath and curse.

O Lord have mercy upon me, turn me unto Thee
and grant me Repentance and Forgiveness of
my sins, for Jesus sake: Let it from thence forth
become my chiefest care to please Thee, and
seek Thy Kingdom, and Righteousness: Work
in me a true Faith, a lively Hope, and fervent Cha-
rity; Make me Humble, Meek, Patient, Sober, and
Just, and loving to all Men, Submissive and Obe-
dient to them that are over me, and well content
and thankful in every condition of Life; Grant that
I may daily grow in Knowing, Loving, Fearing
and Obeying Thee: Create in me a clean Heart,
God, and renew a right Spirit within me.

I thank thee, O Lord, for the care of me this night, watch over me this day; Keep me mindful that I am alwise in thy sight, that I may be in thy fear all the day long; And grant that through the whole course of my life, I may be holy and harmless in all manner of Conversation, that when this short and frail life is at an end, I may be made partaker of everlasting Life, through the merits of Jesus Christ our Lord, in whose Name and Words I pray, *Our Father which art in Heaven, &c.*

Evening Prayer.

MOST Gracious God, what shall I render unto Thee, for thy many and great Benefits bestowed upon me; though I have been an undoutiful and disobedient servant unto Thee, thou hast continued thy care and kindness for me ever since I was born, and hast preserved me this day, let me never forget thy Goodness, but grant that thereby I may be led to Repentance and Amendment of Life; Preserve me from every thing that is displeasing to thee, O Lord, keep me from cursing, swearing, and lying; From pride, stubbornness, and idleness; work in me an utter dislike of all uncleanness, of gluttony and drunkenness; Of all malice and envy, of strife and contention, of deceit and covetousness; give me Grace to deny all ungodliness, and worldly lusts; And to live Godly, Righteously and soberly in this present world; Cause me to understand and consider the Laws & Life of Jesus, that I may do his Will, and follow his Steps; Let never the cares of this life, nor the love of riches, nor evil company, nor the corrupt customs of the world, withdraw me from the obedience of thy Laws; But strengthen and establish me by thy holy Spirit.

Spirit; that I may live and die thy faithful Servant.

O Lord send thy Gospel through the world, pour out plentifully the Spirit of Truth, Holiness, Peace, on all the People; Bless this Church and Kingdom: Preserve the King, the Queen, and the Royal Family; Guide our Judges and Ministers: Sanctifie and assist the Ministers of the Gospel; Visit all that are in trouble, and sanctifie their afflictions to them: Be gracious to all my Kind Friends and Neighbours, and Bless and Forgive all my enemies.

Lord watch over me this night, and keep me ever mindful that I am shortly to die and come to Judgement; That I may without delay turn to Thee, and pass the time of my sojourning here in Thy Fear: Good Lord, hear me, and grant me all my desires, and what else Thou knowest to be needful for me, for the sake of Jesus, in whose Name and Words I pray, *Our Father, &c.*

Grace before Meat.

O Lord be merciful to us, and pardon our sins. Sanctifie these thy good Benefites, that we may by the sober and thankful Use of them, be enabled for Thy Service, through Jesus Christ thy Lord and Saviour, *Amen.*

Grace after Meat.

WE thank and praise Thee, O Lord, the Father of all Good, who hast at this time fed our Bodies; Stir up in us a greater care for our Souls, and grant that our short lives, which are so fully sustained by Thy Bounty, may be spent in doing Thy VVill: Lead us safely through this sinful and sinful world, in which we are Pilgrims and Strangers, and at length bring us to everlasting Rest, through Jesus Christ, *Amen.*

A Grace before Meat.

WE acknowledge thy Goodness;
O Lord, in making this Pro-
vision for us. Pardon ingratitude for
thy former Mercies. And bleſs us with
ſuch a diſcreet and thankful Uſe of
theſe thy good Creatures; that they
may not hinder us of our Duty, but
better diſpoſe us to do Thee all faith-
ful ſervice in our ſeveral places;
through our Lord and Saviour Jeſus
Chriſt, *Amen.*

A Grace after Meat.

WE thank Thee, O Lord; that
we are alive, and that we live
in Health and Peace, and the enjoy-
ment of all good Things, that are need-
ful for the ſupport of this preſent Life,
and for the attainment of a better.
Continue them, we pray Thee, unto
us, and continue in us ſuch a thankful
ſenſe of Love, that we may live unto
Thee, by whom we live here, that
when we die, receive us into Glory,
through Jeſus Chriſt Thy Son, our Sa-
viour, and the Holy Spirit, *Amen.*



*How to know the Names of Numbers, both
by Letters and Figures, from One to a
Thousand.*

One,	two,	three,	four,	five,	six,	seven,
i	ii	iii	iv	v	vi	vii
1	2	3	4	5	6	7
eight,	nine,	ten,	twenty,	thirty,	fourty,	
viii	ix	x	xx	xxx	xl	
8	9	10	20	30	40	
fifty,	sixty,	seventy,	eighty,	ninety,		
l	lx	lxx	lxxx	xlx		
50	60	70	80	90		
one	hundred,	two	hundred,			
C			CC			
100			200			
three	hundred,	four	hundred			
CCC			CD			
300			400			
			five	hundred,		
			D			
			500			
			a	thousand,		
			M			
			1000			